

Industry And Local 338
Pension Fund
911 Ridgebrook Road
Sparks, MD 21152-9451
Telephone No. (855) 412-3797 (toll free)
www.associated-admin.com

AGENDA

June 30, 2020

- I. CALL MEETING TO ORDER – 10:00 A.M.
- II. SEI REPORT
- III. ACTUARY REPORT
- IV. APPROVAL OF MINTUES
 - a. April 14, 2020
 - b. March 4, 2020
 - c. January 14, 2020
- V. FUND MANAGER’S ADMINISTRATIVE REPORT
 - a. Pension and Termination Benefit Applications
 - b. Fund Financial Matters
 - c. Changes in Employer Contribution Rates
 - d. Delinquent Employer Report
 - e. Participant Report
 - f. Other Fund matters
- VI. COUNSEL REPORT
- VII. NEXT MEETING DATE
- VIII. ADJOURNMENT